

MINUTE ITEM

This Calendar Item No. 25
was approved as Minute Item
No. 5 by the State Lands
Commission by a vote of 3
to 0 at its 4-28-76
meeting.

CALENDAR ITEM

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4/76
W 8969
FPW

USE PERMIT

APPLICANT: F. L. Olson
Route 1, Box 34
Courtland, California 95615

AREA, TYPE LAND AND LOCATION:
An 0.03 acre parcel of tide and submerged
land in the Sacramento River, Mile 36.5,
Courtland, Sacramento County.

LAND USE: For the maintenance of a floating boatshed,
walkway and necessary piling.

TERMS OF PROPOSED LEASE:
Initial period: 5 years from May 1, 1971.
Surety bond: \$1,000.
Special: The structure authorized
shall not be converted for
use as a residence, nor used
for the purpose of mooring
floating residence or ark.

CONSIDERATION: \$75 per annum.

BASIS FOR CONSIDERATION:
\$75 minimum rental for this type of permit.

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is permittee of upland.
Filing fee of \$25 and rent in the amount of
\$299.45 has been received.

STATUTORY AND OTHER REFERENCES:
A. Public Resources Code: Div. 6, Parts 1 & 2.
B. Administrative Code: Title 2, Div. 3,
Arts. 1, 2, 10 & 11.

OTHER PERTINENT INFORMATION:
1. This Use Permit has been executed on a
prior lease form no longer used by the
Division. In view of the April 30, 1976
expiration date with no option to renew,
it appears more expedient to consummate
this transaction without further post-
ponement. A new agreement from May 1
on, will be negotiated and processed in

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in the near future, on current permit permit forms. Applicant has been requested to remit additional rent in the amount of \$75.55.

2. An Environmental Impact Report is not required. This transaction is within the purview of 2 Cal. Adm. Code 2907(a) which exempts an existing structure or facility that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.
3. This project is situated on State land identified as possessing significant environmental values, pursuant to Public Resources Code 6370.1, and is classified in a significant use category, Class B: Limited Use.

Staff review indicates that there will be no significant effect upon the identified environmental values. This is an existing facility for which no adverse comments have been received.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISION OF PRC 21085; 14 CAL. ADM. CODE 15100 ET SEQ.; AND 2 CAL. ADM. CODE 2907.
2. DETERMINE THAT THE GRANTING OF THIS APPLICATION WILL HAVE NO SIGNIFICANT EFFECT UPON THE ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1 ET SEQ.; OF THE PUBLIC RESOURCES CODE.
3. AUTHORIZE ISSUANCE TO F. L. OLSON OF A 5-YEAR USE PERMIT FROM MAY 1, 1971; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$75; WITH PROVISION OF A \$1,000 SURETY BOND; FOR THE MAINTENANCE OF A FLOATING BOATSHED, WALKWAY AND NECESSARY PILINGS ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

W 8969

Lessee: Gus Olson

A strip of tide and submerged land 34 feet wide lying in the bed of the Sacramento River, approximately 2 miles northeast of the unincorporated community of Courtland, Sacramento County, State of California, and being 17 feet on each side of the following described centerline:

COMMENCING at the most northerly corner of Swamp and Overflow Survey 216, Sacramento County, as patented on January 19, 1866, in Book 2 of Swamp and Overflowed Land Patents, page 220, as filed in the office of the State Lands Commission, Sacramento, California; thence along the following 3 courses:

1. S 39° 54' 30" W 28 72 feet;
 2. S 39° 39' 30" W 396.00 feet;
 3. S 45° 54' 30" W 703.07 feet to the TRUE POINT OF BEGINNING;
- thence N 73° 02' W, 96 feet into the Sacramento River to the terminus of the herein described centerline.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark.

END OF DESCRIPTION

Prepared W. H. D. White Checked John C. Berry
Reviewed Roy M. Miller