

MINUTE ITEM

This Calendar Item No. C3
was approved as Minute Item
No. 3 by the State Lands
Commission by a vote of 3
to 0 at its 3-25-76
meeting.

CALENDAR ITEM

C3

3/76
GRH
W 21016
PRC 5099

PUBLIC AGENCY PERMIT

APPLICANT: City of Union City
1154 Whipple Road
Union City, California 94587

AREA, TYPE LAND AND LOCATION:
An 0.327 acre parcel in the original bed of
Alameda Creek, City of Union City, Alameda
County.

LAND USE: Construction and maintenance of a divided
four-lane road.

TERMS OF PROPOSED LEASE:
Initial period: 49 years, from April 1, 1976.

CONSIDERATION: The public use and benefit, with the State
reserving the right at any time to set a
monetary rental if the Commission finds
such action to be in the State's best
interest.

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is owner of upland.

Filing fee and processing costs have been
received.

STATUTORY AND OTHER REFERENCES:
A. Public Resources Code: Div. 6, Parts 1 & 2.
B. Administrative Code: Title 2, Div. 3,
Arts. 1, 2, 10 & 11.

OTHER PERTINENT INFORMATION:
1. The annual rental value of the site is
estimated to be \$600.
2. This project is not situated on State land
identified as environmentally significant,
pursuant to Public Resources Code 6370.1,
and is not classified in a significant use
category. A negative declaration was pre-
pared by the City of Union City pursuant
to CEQA and implementing regulations. A
Notice of Determination has been received.

CONSENT CALENDAR ITEM NO. C3 (CONTD)

- EXHIBITS: A. Land Description.
B. Location Map
C. Negative Declaration.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS PROJECT BUT THAT A NEGATIVE DECLARATION HAS BEEN PREPARED BY THE CITY OF UNION CITY ON OCTOBER 17, 1974.
2. CERTIFY THAT THE COMMISSION HAS REVIEWED AND CONSIDERED THE INFORMATION CONTAINED IN THE NEGATIVE DECLARATION.
3. DETERMINE THAT THE PROJECT WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
4. AUTHORIZE ISSUANCE TO THE CITY OF UNION CITY OF A 49-YEAR PUBLIC AGENCY PERMIT FROM APRIL 1, 1976, IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR THE CONSTRUCTION AND MAINTENANCE OF A DIVIDED FOUR-LANE ROAD; ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

W 21016

A parcel of land in the State owned bed of Alameda Creek in its natural location in the City of Union City, Alameda County, State of California, also lying within that right-of-way shown on that certain map entitled "Right-of-Way Record Map, Union City Boulevard" filed in Book 73, at Pages 67 through 73 of Miscellaneous Maps; Alameda County Recorders Office; said parcel is more particularly described as follows:

BEGINNING at a point on the westerly right-of-way of Union City Boulevard, said point being located westerly of the intersection of the centerlines of Union City Boulevard and Smith Street, said point also being the beginning of a curve concave to the west from a tangent bearing N 01° 25' 07" W; thence northwesterly along said curve of right-of-way, having a radius of 945 feet through a central angle of 21° 35' 36", an arc distance of 356.15 feet; thence along said westerly right-of-way, N 23° 00' 43" W 171.44 feet; thence leaving said westerly right-of-way N 66° 59' 17" E 110 feet to a point on the easterly right-of-way of Union City Boulevard; thence along said easterly right-of-way, S 23° 00' 43" E 171.44; thence continuing along said easterly right-of-way, on a curve concave to the west having a radius of 1055 feet, through a central angle of 16° 55' 13", an arc distance of 311.56 feet; thence leaving said easterly right-of-way S 49° 40' 28" W 136.85 feet to the point of beginning.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark of Alameda Creek (in its natural location).

END OF DESCRIPTION

Prepared Julian K. Garrison Checked R. L. Blake
Reviewed [Signature] Date 2/10/76