

MINUTE ITEM

This Calendar Item No. C 2
was approved as Minute Item
No. 02 by the State Lands
Commission by a vote of 3
to 0 at its 3-25-76
meeting.

CALENDAR ITEM

C2

3/76
ACS
WP 509

PUBLIC AGENCY LEASE

APPLICANT: The United States of America
Dept. of Navy, Western Division,
Naval Facilities Engineering Command
P.O. Box 727
San Bruno, California 94066

AREA, TYPE LAND AND LOCATION:
A 280 acre parcel of submerged State school
land located in the Salton Sea, Imperial
County.

LAND USE: U. S. Navy Test Base.

TERMS OF PROPOSED LEASE:

Initial period: 1 year, from July 1, 1975,
renewable on a year to year
basis upon 60 days notice.
Lease shall not be renewable
past September 30, 1985.

CONSIDERATION: \$360 per annum, with the State reserving the
right to fix a different rental on each fifth
anniversary of the lease.

BASIS FOR CONSIDERATION:

8% of appraised value of land.

PREREQUISITE TERMS, FEES AND EXPENSES:

Applicant is owner of upland.

STATUTORY AND OTHER REFERENCES:

- A. Public Resources Code: Div. 6, Parts 1 & 2.
- B. Administrative Code: Title 2, Div. 3,
Arts. 1, 2, 10 & 11.

OTHER PERTINENT INFORMATION:

1. This project is not situated on State land
identified as environmentally significant,
pursuant to Public Resources Code 6370.1,
and is not classified as a significant use
category.

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2. An Environmental Impact Report is not required. This transaction is within the purview of 2 Cal. Adm. Code 2907(a) which exempts an existing structure or facility that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.
3. This area has been under lease to the U.S. Navy for the same use for many years. No additional use is proposed and no damage to the environment has been evidenced.
4. The lease has been prepared on the United States standard form. This form has been modified so as to be acceptable to the State Lands Division staff. The lease is for a period of one year with the right to renew on a year to year basis after giving 60 day's notice. The renewed lease will not extend past September 30, 1985.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC 21085; 14 CAL. ADM. CODE 15100 ET SEQ.; AND 2 CAL. ADM. CODE 2907(a).
2. AUTHORIZE ISSUANCE TO THE UNITED STATES OF AMERICA OF A ONE-YEAR PUBLIC AGENCY LEASE FROM JULY 1, 1975, WITH LESSEE'S OPTION TO RENEW ON A YEAR TO YEAR BASIS, BUT NOT BEYOND SEPTEMBER 30, 1985; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$360 WITH STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; FOR A TEST BASE LOCATED IN SALTON SEA ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

WP 509

A parcel of land within Section 16, T11S, R11E, SBM, Imperial County, State of California, more particularly described as follows:

The west half of the northwest quarter (W $\frac{1}{2}$ of NW $\frac{1}{4}$); the southwest quarter (SW $\frac{1}{4}$) and the southwest quarter of the southeast quarter (SW $\frac{1}{4}$ of SE $\frac{1}{4}$) of said Section 16 in accordance with the U.S. Survey Plat approved June 4, 1856.

END OF DESCRIPTION

Prepared *[Signature]*

Checked *[Signature]*

Reviewed *[Signature]*

Date 12/12/77

