

MINUTE ITEM

12/20/73  
AMB

17. 49-YEAR RIGHT-OF-WAY, TIDE AND SUBMERGED LAND IN GEORGIANA SLOUGH, SACRAMENTO COUNTY; PACIFIC GAS AND ELECTRIC COMPANY - W 20169, PRC 4848.1.

After consideration of Calendar Item 15 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. DETERMINES THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY BECAUSE IT IS CATEGORICALLY EXEMPT UNDER THE PROVISIONS OF PRC SECTION 21085 AND 14 CAL. ADM. CODE SECTION 15101(b).
2. AUTHORIZES THE ISSUANCE TO PACIFIC GAS AND ELECTRIC COMPANY OF A 49-YEAR RIGHT-OF-WAY FROM NOVEMBER 1, 1971; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$20, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; FOR THE MAINTENANCE OF AN EXISTING 21 KV SUBMARINE CABLE ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment:

Calendar Item 15 (3 pages)

CALENDAR ITEM

12/73  
AMB  
W 20169

15.

RIGHT-OF-WAY

APPLICANT: Pacific Gas and Electric Company.

AREA, TYPE LAND AND LOCATION:

A parcel of tide and submerged land approximately 25 feet x 197 feet in Georgiana Slough, Sacramento County.

LAND USE: A 21 KV submarine cable crossing.

TERMS OF PROPOSED LEASE:

Initial period: 49 years, from November 1, 1971.

CONSIDERATION: \$20 per annum, with the State reserving the right to fix a different rental on each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:

\$20 minimum rental for this type of lease or permit.

PREREQUISITE TERMS:

U. S. Army Corps of Engineers permit issued.

Applicant is lessee or permittee of upland.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Parts 1 and 2.
- b. Administrative Code: Title 2, Div. 3, Arts. 1, 2 and 10.

OTHER PERTINENT INFORMATION:

1. Great Western Power Company installed a submarine cable at the subject location about 1926. The Pacific Gas & Electric Company, the successor in interest, reconstructed the submarine cable at the described location in July 1972 as an emergency measure during the flood on Andrus Island.
2. The described project is categorically exempt under the provisions of PRC Section 21085 and 14 Cal. Adm. Code Section 15101(b).

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY BECAUSE IT IS CATEGORICALLY EXEMPT UNDER THE PROVISIONS OF PRC SECTION 21085 AND 14 CAL. ADM. CODE SECTION 15101(b).

CALENDAR ITEM NO.15. (CONTD)

2. AUTHORIZE THE ISSUANCE TO PACIFIC GAS AND ELECTRIC COMPANY OF A 49-YEAR RIGHT-OF-WAY FROM NOVEMBER 1, 1971; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$20, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; FOR THE MAINTENANCE OF AN EXISTING 21 KV SUBMARINE CABLE ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

W 20169

A strip of tide and submerged land 25 feet in width, situate in the bed of Georgiana Slough, one mile northeast of the community of Isleton, Sacramento County, California, being 12.5 feet on each side of the following described centerline:

COMMENCING at an iron pipe, situate S 61° 13' 30" E, 85.2 feet from the northwesterly terminus of the course having a bearing of S 61° 13' 30" E and a length of 3409.0 feet, as said pipe and course are shown upon the map entitled "SURVEY OF PROPERTY OF THE GARDINER INVESTMENT CO.", filed for record February 27, 1930, in the Office of the Recorder of said County of Sacramento in Book 3 of Surveys at page 47; thence S 62° 24' E, 3191.9 feet to the TRUE POINT OF BEGINNING; thence S 75° 43' E, 103.7 feet across Georgiana Slough to the end of the herein-described centerline.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark.

END OF DESCRIPTION