

MINUTE ITEM

10/25/73  
ATD

10. 5-YEAR USE PERMIT, TIDE AND SUBMERGED LAND IN TAYLOR SLOUGH AT BETHEL ISLAND, CONTRA COSTA COUNTY; SAM VARANZOFF - WP 3872, PRC 3872.1.

After consideration of Calendar Item 9 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. CERTIFIES THAT AN ENVIRONMENTAL IMPACT REPORT HAS BEEN PREPARED FOR THIS PROJECT BY THE DIVISION FOLLOWING EVALUATION OF COMMENTS AND CONSULTATION WITH PUBLIC AGENCIES WHICH WILL ISSUE APPROVALS FOR THE PROJECT.
2. CONSIDERS AND ADOPTS ENVIRONMENTAL IMPACT REPORT NO. 127.
3. DETERMINES THAT THE PROJECT WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
4. AUTHORIZES THE ISSUANCE TO SAM VARANZOFF OF A FIVE-YEAR USE PERMIT FROM DECEMBER 1, 1972; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$75; PROVISION OF \$1,000 SURETY BOND; FOR THE MAINTENANCE OF A FLOATING BOAT-SHED AND WALKWAY ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment:

Calendar Item 9 (3 pages)

CALENDAR ITEM

10/73  
ATD  
WP 3872

9.

USE PERMIT

APPLICANT: Sam Varanzoff.

LOCATION: A 0.026-acre parcel of tide and submerged land in Taylor Slough at Bethel Island, Contra Costa County.

LAND USE: The use and maintenance of a floating boatshed and walkway.

TERMS OF PROPOSED LEASE:

Initial period: 5 years, from December 1, 1972.

Surety bond: \$1,000.

CONSIDERATION: \$75 per annum.

BASIS FOR CONSIDERATION:

\$75 fixed rental for this type of lease or permit.

PREREQUISITE TERMS:

U. S. Army Corps of Engineers permit issued.

Applicant is owner of upland.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Parts 1 and 2.
- b. Administrative Code: Title 2, Div. 3, Arts. 1 and 2.

OTHER PERTINENT INFORMATION:

1. This site was formerly covered by Lease PRC 3872.1, which expired on November 30, 1972.
2. A draft environmental impact report has been prepared and circulated to agencies and persons having jurisdiction or expertise, and their comments have been incorporated into the final report.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. CERTIFY THAT AN ENVIRONMENTAL IMPACT REPORT HAS BEEN PREPARED FOR THIS PROJECT BY THE DIVISION FOLLOWING EVALUATION OF COMMENTS AND CONSULTATION WITH PUBLIC AGENCIES WHICH WILL ISSUE APPROVALS FOR THE PROJECT.
2. CONSIDER AND ADOPT ENVIRONMENTAL IMPACT REPORT NO. 127.

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CALENDAR ITEM NO. 9. (CONTD)

3. DETERMINE THAT THE PROJECT WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
4. AUTHORIZE THE ISSUANCE TO SAM VARANZOFF OF A FIVE-YEAR USE PERMIT FROM DECEMBER 1, 1972; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$75; PROVISION OF \$1,000 SURETY BOND; FOR THE MAINTENANCE OF A FLOATING BOAT-SHED AND WALKWAY ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

WP 3872

A strip of tide and submerged land 22.0 feet wide lying in the bed of Taylor Slough adjoining Bethel Tract, approximately  $4\frac{1}{2}$  miles east of the Antioch Bridge, in Contra Costa County, State of California, and lying 11.0 feet on each side of the following described centerline:

COMMENCING at an iron stake marking the northwest corner of Lot 31 of Anglers Ranch Subdivision Number 4, as filed in the Office of the County Recorder of Contra Costa County on March 17, 1944, in Book 27 of Maps, page 12, et seq.; thence along the westerly line of Lot 31, S  $15^{\circ} 06'$  E, 190.0 feet; thence S  $88^{\circ} 00'$  E, 15.0 feet to the TRUE POINT OF BEGINNING; thence S  $02^{\circ} 00'$  W, 62.0 feet to a point in Taylor Slough, said point being the terminous of the herein described centerline.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark.

END OF DESCRIPTION