

MINUTE ITEM

10/25/73  
AMB

7. RIGHT-OF-WAY FOR INDEFINITE PERIOD, TIDE AND SUBMERGED LAND IN THREE MILE SLOUGH, ADJACENT TO BRANNAN ISLAND, SACRAMENTO COUNTY; THE GENERAL TELEPHONE COMPANY OF CALIFORNIA - W 20602, PRC 4819.9.

After consideration of Calendar Item 6 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. CERTIFIES THAT AN ENVIRONMENTAL IMPACT REPORT HAS BEEN PREPARED FOR THIS PROJECT BY THE DIVISION FOLLOWING EVALUATION OF COMMENTS AND CONSULTATION WITH PUBLIC AGENCIES WHICH WILL ISSUE APPROVALS FOR THE PROJECT.
2. CONSIDERS AND ADOPTS ENVIRONMENTAL IMPACT REPORT NO. 134.
3. DETERMINES THAT THE PROJECT WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
4. AUTHORIZES THE ISSUANCE TO THE GENERAL TELEPHONE COMPANY OF CALIFORNIA OF A RIGHT-OF-WAY FOR AN INDEFINITE PERIOD FROM SEPTEMBER 1, 1973; WITH NO MONETARY CONSIDERATION PURSUANT TO SECTION 7901 OF THE PUBLIC UTILITIES CODE; FOR THE INSTALLATION AND MAINTENANCE OF AN ARMORED SUBMARINE TELEPHONE CABLE ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment:

Calendar Item 6 (3 pages)

CALENDAR ITEM

10/73

AMB

W 20602

6.

RIGHT-OF-WAY

APPLICANT: The General Telephone Company of California.

LOCATION: A 0.027-acre parcel of tide and submerged land in Three Mile Slough, adjacent to Brannan Island, Sacramento County.

LAND USE: Installation and maintenance of an armored submarine telephone cable.

TERMS: Indefinite period, from September 1, 1973.

CONSIDERATION: Exempt by law (Section 7901, Public Utilities Code).

PREREQUISITE ITEMS:  
U. S. Army Corps of Engineers permit issued.  
Applicant is lessee or permittee of upland.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Parts 1 and 2.
- b. Administrative Code: Title 2, Div. 3, Arts. 1 and 2.
- c. Public Utilities Code: Section 7901.

OTHER PERTINENT INFORMATION:

1. The annual rental value of the site is estimated to be \$20.
2. A draft environmental impact report has been prepared and circulated to affected governmental agencies. No adverse comments were received.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. CERTIFY THAT AN ENVIRONMENTAL IMPACT REPORT HAS BEEN PREPARED FOR THIS PROJECT BY THE DIVISION FOLLOWING EVALUATION OF COMMENTS AND CONSULTATION WITH PUBLIC AGENCIES WHICH WILL ISSUE APPROVALS FOR THE PROJECT.
2. CONSIDER AND ADOPT ENVIRONMENTAL IMPACT REPORT NO. 134.
3. DETERMINE THAT THE PROJECT WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.

CALENDAR ITEM NO. 6. (CONTD)

4. AUTHORIZE THE ISSUANCE TO THE GENERAL TELEPHONE COMPANY OF CALIFORNIA OF A RIGHT-OF-WAY FOR AN INDEFINITE PERIOD FROM SEPTEMBER 1, 1973; WITH NO MONETARY CONSIDERATION PURSUANT TO SECTION 7901 OF THE PUBLIC UTILITIES CODE; FOR THE INSTALLATION AND MAINTENANCE OF AN ARMORED SUBMARINE TELEPHONE CABLE ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

W 20602

A strip of tide and submerged land 2.0 feet wide lying in the bed of Three Mile Slough, adjacent to Brannan Island, Sacramento County, State of California, and being 1.0 foot on each side of the following described centerline:

COMMENCING at a 6" x 6" concrete State Highway right-of-way monument having coordinates  $X = 162,278.73$ ,  $Y = 2,087,248.42$ , on the east side of State Highway 160, Station 76 + 84.72 B.C., as shown on the map by the State of California Department of Public Works, Division of Highways, entitled "Plan and Profile of State Highway in Sacramento County, across Three Mile Slough", X-SAC-11-C-6, and being approved October 6, 1947; thence along the following 4 courses:

1. S 12° 54' 18" W, 74.18 feet;
  2. S 59° 18' 20" E, 52.25 feet;
  3. S 47° 00' 00" E, 415.00 feet;
  4. N 58° 36' 10" E, 3,790.27 feet to the TRUE POINT OF BEGINNING;
- thence S 11° 35' 25" E, 800.0 feet across Three Mile Slough to the terminous of the herein described centerline.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark.

This description is based on the California Coordinate System, Zone 2.

END OF DESCRIPTION