

MINUTE ITEM

7/26/71
CRK

10. AMENDMENTS OF AUTHORIZATIONS TO ISSUE RIGHTS-OF-WAY PERMITS NOS. PRC 3644.2, 3645.2, 3646.2, 3647.2, 3648.2, AND 3649.2, SIX PARCELS OF SCHOOL LAND IN SAN BERNARDINO COUNTY; SOUTHERN CALIFORNIA EDISON COMPANY - W 6061, PRC 3644.2; W 6328, PRC 3645.2; W 6329, PRC 3646.2; W 6330, PRC 3647.2; W 6331, PRC 3648.2; AND W 6332, PRC 3649.2.

After consideration of Calendar Item 5 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AMENDS ITS RESOLUTIONS, MINUTE ITEMS/PAGES 17/13,216; 18/13,219; 19/13,222; 20/13,225; 21/13,228; AND 22/13,231 OF OCTOBER 27, 1966, AUTHORIZES THE ISSUANCE TO SOUTHERN CALIFORNIA EDISON COMPANY OF SIX 49-YEAR RIGHTS-OF-WAY FROM OCTOBER 27, 1966, IN CONSIDERATION OF ANNUAL RENTALS IN THE AMOUNTS LISTED BELOW, WITH THE STATE RESERVING THE RIGHT TO RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY, FOR OPERATION OF AN EXISTING ELECTRIC TRANSMISSION LINE ACROSS THE LANDS LISTED HERE AND AS DESCRIBED ON EXHIBITS "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF:

PRC NO.	LOCATION SECTION	S.B.B.M. T.	S.B.B.M. R.	ACREAGE	TOTAL RENTAL FIRST 5 YEARS	ANNUAL RENTAL THEREAFTER
3644.2	16	6N	3E	40.35	\$381.30	\$102.90
3645.2	16	9N	7E	48.90	528.00	132.00
3646.2	36	10N	7E	40.44	382.20	109.20
3647.2	16	10N	8E	47.85	452.10	122.04
3648.2	36	11N	8E	26.97	250.20	67.50
3649.2	16	13N	13E	35.85	338.70	86.04

Attachment:
Calendar Item 5 (8 pages)

CALENDAR ITEM

5.

AMENDMENTS OF AUTHORIZATIONS TO ISSUE RIGHTS-OF-WAY
NOS. PRC 3644.2, 3645.2, 3646.2, 3647.2, 3648.2, 3649.2

7/71
W 6061
W 6328
W 6329
W 6330
W 6331
W 6332
CRK

APPLICANT: Southern California Edison Company.

LOCATION: Six parcels of school land in San Bernardino County, located as shown in recommendation below.

LAND USE: Lugo-El Dorado 500 KV electric transmission line.

TERMS AS AMENDED: Initial period: 49 years, from October 27, 1966.

CONSIDERATION: Rentals per annum as shown in recommendation below, with the State reserving the right to review and reset a reasonable rental on each fifth anniversary.

BASIS FOR CONSIDERATION:
6% of appraised value of land.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Parts 1 and 2.
- b. Administrative Code: Title 2, Div. 3, Arts. 1 & 2 as amended effective May 10, 1969.

OTHER PERTINENT INFORMATION:

On October 27, 1966, the Commission authorized the issuance to Southern California Edison of six 15-year easements, with three 10-year renewal options, for construction of the subject transmission line across various sections of school land in San Bernardino County. The transactions were not finalized because errors in the legal descriptions were found subsequent to the Commission's action. The Division has now reached agreement with Edison in regard to corrected descriptions and updated retroactive rentals. In addition, the applicant has now executed documents that differ from the authorization previously granted and that contain the following key points:

1. State shall have the right to review the rental on each fifth anniversary of the lease.
2. Any service road maintained in the right-of-way shall be open to the general public for passage.
3. Lessee must give the State 60 days' prior written notice before making substantial change in structures.

CALENDAR ITEM 5. (CONTD.)

PERTINENT INFORMATION (CONTD.)

Environmental impact reports are not required because the transmission line is already constructed and this is an amendment to Commission action predating Section 6371 of the Public Resources Code. The net land areas have not been increased.

EXHIBITS:

- A. Land description for each crossing.
- B. Location map for each crossing.

IT IS RECOMMENDED THAT THE COMMISSION AMEND ITS RESOLUTIONS, MINUTE ITEMS/PAGES 17/13,216; 18/13,219; 19/13,222; 20/13,225; 21/13,228; AND 22/13,231 OF OCTOBER 27, 1966, TO AUTHORIZE THE ISSUANCE TO SOUTHERN CALIFORNIA EDISON COMPANY OF SIX 49-YEAR RIGHTS-OF-WAY FROM OCTOBER 27, 1966, IN CONSIDERATION OF ANNUAL RENTALS IN THE AMOUNTS LISTED BELOW, WITH THE STATE RESERVING THE RIGHT TO RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY, FOR OPERATION OF AN EXISTING ELECTRIC TRANSMISSION LINE ACROSS THE LANDS LISTED HERE AND AS DESCRIBED ON EXHIBITS "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF:

<u>PRC NO.</u>	<u>LOCATION SECTION</u>	<u>S.B.B.M. T.</u>	<u>R.</u>	<u>ACREAGE</u>	<u>TOTAL RENTAL FIRST 5 YEARS</u>	<u>ANNUAL RENTAL THEREAFTER</u>
3644.2	16	6N	3E	40.55	\$381.30	\$102.90
3645.2	16	9N	7E	48.90	528.00	132.00
3646.2	36	10N	7E	40.44	382.20	109.20
3647.2	16	10N	8E	47.85	452.10	122.04
3648.2	36	11N	8E	26.97	250.20	67.50
3649.2	16	13N	13E	35.85	338.70	86.04

Attachments: Exhibits "A" (6)

EXHIBIT "A"

Lease PRC 3644.2

A strip of land THREE HUNDRED THIRTY (330) feet wide, the side lines thereof being TWO HUNDRED THIRTY (230) feet Northerly and ONE HUNDRED (100) feet Southerly measured at right angles, respectively, from a surveyed reference line, being hereinafter described, and extending across Section 16, Township 6 North, Range 3 East, San Bernardino Base and Meridian. Said strip of land containing 40.35 acres, more or less.

Said surveyed reference line intersects the East line of said Section 16, South $0^{\circ} 23' 59''$ East, 711.8 feet from the Northeast corner of said Section 16 and runs South $88^{\circ} 03' 49''$ West, 5252.84 feet, and South $68^{\circ} 18' 06''$ West, 73.72 feet, to a point in the Westerly line of said Section 16 that bears South $0^{\circ} 42' 16''$ East, 843.4 feet, from the Northwest corner of said Section 16.

The Southerly line of said strip of land THREE HUNDRED THIRTY (330) feet wide, being also the Northerly line of STRIP 6 described in the RIGHT OF WAY EASEMENT granted under 675 P.C. lease 41.9 dated October 23, 1941 and recorded November 15, 1941 in Book 1509, page 46 of Official Records in the office of the County Recorder of San Bernardino County.

The side lines of said strip of land THREE HUNDRED THIRTY (330) feet wide, shall be prolonged or shortened so as to terminate in the West and East lines of said Section 16.

EXHIBIT "A"

Lease PRC 3645.2

That portion of the East one-half of Section 16, Township 9 North, Range 7 East, San Bernardino Base and Meridian, lying within a strip of land SIX HUNDRED NINETY (690) feet wide containing 48.90 acres more or less, the side lines thereof being 145 feet Northwesterly and 545 feet Southeasterly, measured at right angles, respectively, from the surveyed reference line which is described as follows:

Beginning at a point in the Northerly line of said Section 16, said point being North $89^{\circ} 56' 25''$ West 100.13 feet, measured along said Northerly line from a U.S.G.L.O. Brass Cap Monument set at the Northeast corner of said Section 16; thence from said point of beginning South $51^{\circ} 08' 18''$ West, 4671.53 feet, measured along a line parallel with and 245 feet Northwesterly, measured at right angles, from the center line of that certain 200 foot strip of land described in deed to Southern California Edison Company, Ltd., a corporation, recorded in Book 1284, page 105 of Official Records, in the office of the County Recorder of said County; thence South $54^{\circ} 33' 36''$ West 1861.46 feet, more or less, measured along a line parallel with and 245 feet Northwesterly, measured at right angles, from the center line of said 200 foot strip of land, to a point in the Westerly line of said Section 16, said point being North $1^{\circ} 54' 48''$ West, 1301.09 feet, measured along said Westerly line from a Juniper post set in rock mound set at the Southwest corner of said Section 16.

The side lines of said strip of land shall be prolonged or shortened so as to terminate in the Northerly and Easterly lines of said Section 16.

EXHIBIT "A"

Lease PRC 3646.2

A strip of land TWO HUNDRED NINETY (290) feet wide, the side lines thereof being TWO HUNDRED TEN (210) feet Northwesterly and EIGHTY (80) feet Southeasterly, measured at right angles, respectively, from the surveyed reference line being hereinafter described extending over and across a portion of Section 36, Township 10 North, Range 7 East, San Bernardino Base and Meridian containing 40.44 acres, more or less. The surveyed reference line of said strip of land being described as follows:

Beginning at a point in the Southerly line of said Section 36, said point being North 88° 37' 43" East, 1627.11 feet, measured along said Southerly line and its Westerly prolongation, from a U.S.G.L.O. Brass Cap Monument set at the Northwest corner of Section 1, Township 9 North, Range 7 East, San Bernardino Base and Meridian, thence North 36° 21' 05" East, 5933.93 feet, more or less, to a point in the Easterly line of said Section 36, said point being South 0° 15' 10" East, 533.52 feet, measured along said Easterly line from a U.S.G.L.O. Brass Cap Monument set at the Northeast corner of said Section 36.

The side lines of said strip of land TWO HUNDRED NINETY (290) feet wide, shall be prolonged or shortened so as to terminate in the Southerly and Easterly lines of said Section 36.

The Southeasterly line of said strip of land TWO HUNDRED NINETY (290) feet wide, abuts the Northwesterly line of STRIP 4 described in the RIGHT OF WAY EASEMENT granted under 675 P.C. lease 41.9 dated October 23, 1941 and recorded November 15, 1941 in Book 1509, page 46 of Official Records in the office of the County Recorder of San Bernardino County.

EXHIBIT "A"

Lease PRC 3647.2

A strip of land TWO HUNDRED NINETY (290) feet wide, the side lines thereof being TWO HUNDRED TEN (210) feet Northwesterly and EIGHTY (80) feet Southeasterly, measured at right angles, respectively, from the surveyed reference line being hereinafter described extending over and across a portion of Section 16, Township 10 North, Range 8 East, San Bernardino Base and Meridian containing 47.85 acres, more or less. The surveyed reference line of said strip of land being described as follows:

Beginning at a point in the Westerly line of said Section 16, said point being North $1^{\circ} 06' 11''$ West 260.09 feet, measured along said Westerly line from a U.S.G.L.O. Brass Cap Monument set at the Southwest corner of said Section 16; thence North $46^{\circ} 59' 35''$ East 7068.58 feet, more or less, to a point in the Easterly line of said Section 16, said point being South $0^{\circ} 59' 46''$ East 262.56 feet, measured along said Easterly line from a U.S.G.L.O. Brass Cap Monument set at the Northeast corner of said Section 16.

The Southeasterly line of said strip of land TWO HUNDRED NINETY (290) feet wide, abuts the Northwesterly line of STRIP 3 described in the RIGHT OF WAY EASEMENT granted under 675 P.C. lease 41.9 dated October 23, 1941 and recorded November 15, 1941 in Book 1509, page 46 of Official Records in the office of the County Recorder of San Bernardino County.

The side lines of said strip of land TWO HUNDRED NINETY (290) feet wide, shall be prolonged or shortened so as to terminate in the Westerly, Northerly and Easterly lines of said Section 16.

EXHIBIT "A"

Lease PRC 3648.2

That portion of Section 36, Township 11 North, Range 8 East, San Bernardino Base and Meridian, described as follows:

Beginning at a point in the Westerly line of said Section 36, said point being North $02^{\circ} 26' 49''$ West, 358.46 feet, from a mound of stone set at the West one-quarter corner of said Section 36; thence North $2^{\circ} 26' 49''$ West, 381.72 feet, measured along said Westerly line; thence North $46^{\circ} 59' 35''$ East, 629.77 feet; thence North $57^{\circ} 21' 35''$ East, 2880.48 feet, more or less, to a point in the Northerly line of said Section 36, said point being North $89^{\circ} 00' 35''$ East, 333.63 feet, measured along said Northerly line from a U.S.G.L.O. Brass Cap Monument set at the North one-quarter corner of said Section 36; thence North $89^{\circ} 00' 35''$ East 588.10 feet, more or less, measured along said Northerly line to a point, said point being South $89^{\circ} 00' 35''$ West 2013.02 feet, measured along said Northerly line from a U.S.G.L.O. Brass Cap Monument set at the Northeast corner of said Section 36; thence South $57^{\circ} 40' 45''$ West, 3354.24 feet, more or less, to a line parallel with and TWO HUNDRED NINETY (290) feet Southeasterly, measured at right angles, from said course having a bearing of North $46^{\circ} 59' 35''$ East, and a length of 629.77 feet; thence South $46^{\circ} 59' 35''$ West, 852.28 feet, more or less, measured along said parallel line to the point of beginning, containing 26.97 acres, more or less.

The Southeasterly line of the parcel of land hereinbefore described abuts the Northwesterly line of STRIP 2 described in the RIGHT OF WAY EASEMENT granted under 675 P.C. lease 41.9 dated October 23, 1941 and recorded November 15, 1941 in Book 1509, page 46 of Official Records in the office of the County Recorder of San Bernardino County and the Northwesterly line of the parcel of land described in lease dated September 28, 1959 and recorded October 21, 1959 in Book 4962, page 17 of said Official Records.

EXHIBIT "A"

Lease PRC 3649.2

The Northwesterly TWO HUNDRED NINETY (290) feet of a strip of land SIX HUNDRED NINETY (690) feet wide, the side lines thereof being TWO HUNDRED TEN (210) feet Northwesterly and FOUR HUNDRED EIGHTY (480) feet Southeasterly, measured at right angles, respectively, from the surveyed reference line being hereinafter described extending over and across Section 16, Township 13 North, Range 13 East, San Bernardino Base and Meridian, and containing 35.85 acres, more or less. The surveyed reference line of said strip of land being described as follows:

Beginning at a point in the Southerly line of Section 31, Township 14 North, Range 14 East, San Bernardino Base and Meridian, said point being North 88° 44' 14" East, 1322.51 feet, measured along said Southerly line from a two and one-half inch iron pipe and metal tag stamped "R.E. 7208" set at the Southwest corner of said Section 31; thence South 59° 06' 20" West, 47,698.18 feet to a point, said point bears North 3° 17' 03" West, 3333.66 feet, more or less, from a U.S.C. & G.S. Brass Cap Monument set at Triangulation Station "Marl".

The Northwesterly line of STRIP 1 described in the RIGHT OF WAY EASEMENT granted under 675 P.C. lease 41.9 dated October 23, 1941 and recorded November 15, 1941 in Book 1509, page 46 of Official Records in the office of the County Recorder of San Bernardino County abuts the Southeasterly line of the parcel of land hereinbefore described.