42. PERMIT TO PROSPECT FOR GEOTHERMAL RESOURCES ON PATENTED SCHOOL LAND WITH RESERVED MINERAL INTEREST, NW OF GEYSERS STEAM FIELD, LAKE COUNTY; HERMAN B. GLEBE, RUBY E. GLEBE, AND RICHARD L. GLEBE - W-6622, P.R.C. 4371.2.

After consideration of Calendar Item 27 attached, and upon motion duly made and carried, the following resolution was adopted:

PURSUANT TO SECTION 6904 OF THE PUBLIC RESOURCES CODE, THE COMMISSION AUTHORIZES THE ISSUANCE OF THE STANDARD FORM OF PERMIT TO HERMAN B. GLEBE, RUBY E. GLEBE, AND RICHARD L. GLEBE TO PROSPECT FOR GEOTHERMAL RESOURCES ON LAND IN WHICH THE MINERALS ARE RESERVED TO THE STATE, DESCRIBED IN EXHIBIT "A" ATTACHED AND HEREBY MADE A PART HEREOF.

Attachment
Calendar Item 27 (2 pages)

## APPLICATION FOR PERMIT TO PROSPECT FOR GEOTHERMAL RESOURCES

APPLICANT: Herman B. Glebe, Ruby E. Glebe, and Richard L. Glebe.

LOCATION: Five miles northwest of the Geysers Steam Field, Lake

County.

TYPE OF LAND: Patented school land, reserved mineral interest.

ACREAGE: 600.

SURFACE OWNER: Herman B. Glebe, Ruby E. Glebe and Richard L. Glebe.

## PREREQUISITE ITEMS:

a. Application approved by Attorney General's office.

- b. Land has not been classified as known geothermal resources land.
- c. Statutory filing fee and permit fee have been deposited by applicant.

IT IS RECOMMENDED THAT, PURSUANT TO SECTION 6904 OF THE PUBLIC RESOURCES CODE, THE COMMISSION AUTHORIZE THE ISSUANCE OF THE STANDARD FORM OF PERMIT TO HERMAN B. GLEBE, RUBY E. GLEBE, AND RICHARD L. GLEBE TO PROSPECT FOR GEOTHERMAL RESOURCES ON LAND IN WHICH THE MINERALS ARE RESERVED TO THE STATE, DESCRIBED IN EXHIBIT "A" ATTACHED AND HEREBY MADE A PART HEREOF.

Attachment: Exhibit "A"

## EXHIBIT "A"

The East half  $(E_{\overline{2}}^{1})$  of Section 22, and Northwest quarter of Northwest quarter  $(NW_{\overline{4}}^{1} NW_{\overline{4}}^{1})$ , the South half of Northwest quarter  $(S_{\overline{2}}^{1} NW_{\overline{4}}^{1})$ , the Northeast quarter of Southwest quarter  $(NE_{\overline{4}}^{1} SW_{\overline{4}}^{1})$ , the Northwest quarter of Southeast quarter  $(NW_{\overline{4}}^{1} SE_{\overline{4}}^{1})$  and South half of Southeast quarter  $(S_{\overline{2}}^{1} SE_{\overline{4}}^{1})$  of Section 15, all in T. 12 N., R. 9 W., M.D.B.& M., Lake County, containing 600 acres more or less.