10. 8-YEAR NONCOMMERCIAL LEASE, T&S LAND IN TURNER CUT AT ROBERTS ISLAND, SAN JOAQUIN COUNTY, FOR CONSTRUCTION AND OPERATION OF DOCKS WITH WALKWAYS AND A SUBMARINE CABLE; ADOLPH J. AND OLGA EHRICHS - W.O. N-0402, P.R.C. 4243.1.

After consideration of Calendar Item 3 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO ADOLPH J. AND OLGA EHRICHS OF AN 8-YEAR NONCOMMERCIAL LEASE FROM MARCH 1, 1969, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$159.29, WHICH IS COMPARABLE WITH NOMINAL RENTALS CARRIED BY EXISTING LEASES IN THE AREA, AND PROVISION OF \$1000 SURETY BOND, FOR THE CONSTRUCTION AND OPERATION OF 2 DOCKS WITH WALKWAYS AND A BURIED POWER CABLE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF, WITH LESSEE'S RIGHT TO RENE! FOR ONE ADDITIONAL PERIOD OF 7 YEARS UPON SUCH REASONABLE TERMS AND CONDITIONS AS THE STATE MIGHT IMPOSE.

Attachment Calendar Item 3 (2 pages) 3.

NONCOMERCIAL LEASE

APPLICANT:

Adolph J. and Olga Ehrichs.

LOCATION:

A 0.84-acre parcel of tide and submerged land in Turner Cut at

Roberts Island, San Joaquin County.

LAND USE:

The maintenance of 2 docks, walkways, and a submarine cable.

TERMS:

Initial period:

8 years, from March 1, 1969.

Renewal options: l additional period of 7 years.

Surety bond:

\$1000, to be effective from March 1, 1969.

CONSIDERATION: \$159.29 per annum.

BASIS FOR CONSIDERATION:

Comparison with existing leases in the area that carry a

nominal rental.

PREREQUISITE ITEMS:

U. S. Army Corps of Engineers permit issued.

Applicant is lessee or permittee of upland until January 1984.

STATUTORY AND OTHER REFERENCES:

a. Public Resources Code:

Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509.

b. Administrative Code:

Title 2, Div. 3, Arts. 1 & 2, as

amended May 10, 1969.

Commission policy:

Minute Item 35 of March 28, 1968.

EXHIBITS:

Land description. Α.

B. Location map.

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO ADOLPH J. AND OLGA EHRICHS OF AN 8-YEAR NONCOMMERCIAL LEASE FROM MARCH 1, 1969, IN CONSIDERA-TION OF ANNUAL RENT IN THE AMOUNT OF \$159.29, WHICH IS COMPARABLE WITH NOMINAL RENTALS CARRIED BY EXISTING LEASES IN THE AREA, AND PROVISION OF \$1000 SURETY BOND, FOR THE CONSTRUCTION AND OPERATION OF 2 DOCKS WITH WALKWAYS AND A BURIED POWER CABLE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF, WITH LESSEE'S RIGHT TO RENEW FOR ONE ADDITIONAL PERIOD OF 7 YEARS UPON SUCH REASONABLE TERMS AND CONDITIONS AS THE STATE MIGHT IMPOSE.

Attachment: Exhibit "A"

EXHIBIT "A"

A parcel of tide and submerged land in the bed of Turner-Cut, San Joaquin County, State of California, immediately adjacent to the following described parcel of land:

That certain parcel of land described in deed to Rosalind A. Patrone recorded in Book 2069, page 100, Official Records of said County.

TOGETHER WITH such areas additional to the dimensions of water sides of the structures as may be necessary to its use.