MINUTE ITEM

12. SELECTION OF VACANT FEDERAL LAND, LIEU LAND APPLICATION NO. 10773-K, LOS ANGELES LAND DISTRICT, SAN BERNARDINO COUNTY, GEORGE McCARTHY - S.W.O. 5804.

After consideration of Calendar Item 5 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE COMMISSION:

A 72 & 73

S 36

1. DETERMINES THAT IT IS TO THE ADVANTAGE OF THE STATE TO SELECT THE FEDERAL LAND EMBRACED IN THE W¹/₂, W¹/₂ OF SE¹/₄ OF SECTION 35, T. 4 N., R. 3 E.; NE¹/₄ OF SE¹/₄ OF SECTION 19, T. 4 N., R. 4 E., AND THE NE¹/₄ AND NE¹/₄ OF SE¹/₄ OF SECTION 31, T. 4 N., R. 4 E., S.B.M. (CONTAINING A TOTAL OF 640 ACRES MORE OR LESS) IN SAN BERNARDINO COUNTY; AND

8386

2. APPROVES THE SELECTION OF SAID LAND.

Attachment Calendar Item 5 (1 page)

CALENDAR ITEM

5.

SELECTION OF VACANT FEDERAL LAND, LIEU LAND APPLICATION NO. 10773-K, LOS ANGELES LAND DISTRICT, SAN BERNARDINO COUNTY, GEORGE McCARTHY - S.W.O. 5804.

An offer was received from George McCarthy of Apple Valley, California, to purchase the W_2^1 , W_2^1 of NE₄¹ of Section 35, T. 4 N., R. 3 E.; NE₄¹ of SE₄¹ of Section 19, T. 4 N., R. 4 E., and the NE₄¹, and NE₄¹ of SE₄¹ of Section 31, T. 4 N., R. 4 E., S.B.M. (containing a total of 640 acres more or less), in San Bernardino County, for \$3,200.00 (or an average of \$5 per acre).

THE FROPERTY

Location: The W_2^1 and W_2^1 of NE_4^1 of Section 35, T. 4 N., R. 3 E., S.B.M., are eighteen miles east of Lucerne Valley. The NE_4^1 of SE_4^1 of Section 19, T. 4 N., R. 4 E., S.B.M., is twenty and three-fourths miles east of Lucerne Valley. The NE_4^1 , and NE_4^1 of SE_4^1 of Section 31, T. 4 N., R. 4 E., S.B.M., are located twenty-one airline miles east of Lucerne Valley.

Access: W_2^1 , W_2^1 of NEL of Section 35, T. 4 N., R. 3 E., S.B.M. - Only access is by four-wheel-drive vehicle and is possible three-quarters of a mile northeast from Old Woman's Springs road to southwest corner of parcel.

 NE_{4}^{1} of SE_{4}^{1} of Section 19, T. 4 N., R. 4 E., S.B.M. - By public used road to within one-quarter mile of northwest corner of parcel.

 NE_{4}^{1} and NE_{4}^{1} of SE_{4}^{1} of Section 31, T. 4 N., R. 4 E., S.B.M. - Unimproved road, one-quarter mile to west and paralleling west boundary of parcel.

Highest Use: Desert homesites, with recreation a secondary use for all parcels.

The applicant did not wish to proceed with acquisition of the land, and at his request the application was cancelled prior to the completion of any appraisal work.

The selection of the subject land is considered to be to the advantage of the State in that it will assist in satisfying deficiencies under the School Land Grant.

The State's application to select the land has been accepted by the Bureau of Land Management, and the land was listed (conveyed) to the State on July 9, 1962.

IT IS RECOMMENDED THAT THE COMMISSION:

 DETERMINE THAT IT IS TO THE ADVANTAGE OF THE STATE TO SELECT THE FEDERAL LAND EMERACED IN THE W¹/₂, W¹/₂ OF NE¹/₄ OF SECTION 35, T. 4 N., R. 3 E.: NE¹/₄ OF SE¹/₄ OF SECTION 19, T. 4 N., R. 4 E., AND THE NE¹/₄ AND NE¹/₄ OF SE¹/₄ OF SECTION 31, T. 4 N., R. 4 F., S.B.M. (CONTAINING A TOTAL OF 640 ACRES MORE OR LESS) IN SAN BERNARDINO COUNTY; AND

8387

2. APPROVE THE SELECTION OF SAID LAND.

A 72 & 73 S 36

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