

MINUTE ITEM

23. SELECTION OF VACANT FEDERAL LAND, LIEU LAND APPLICATION NO. 10756, LOS ANGELES LAND DISTRICT, SAN BERNARDINO COUNTY; ROBERT GLENNON BARNES - S.W.O. 5946.

After consideration of Calendar Item 3 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE COMMISSION:

1. DETERMINES THAT IT IS TO THE ADVANTAGE OF THE STATE TO SELECT THE FEDERAL LAND EMBRACED IN THE  $S\frac{1}{2}$  OF  $NW\frac{1}{4}$  OF SECTION 29, T. 4 N., R. 2 E., S.B.M. (CONTAINING 80 ACRES MORE OR LESS), IN SAN BERNARDINO COUNTY; AND
2. APPROVES THE SELECTION OF SAID LAND.

Attachment

Calendar Item 3 (1 page)

CALENDAR ITEM

3.

SELECTION OF VACANT FEDERAL LAND, LIEU LAND APPLICATION NO. 10756, LOS ANGELES LAND DISTRICT, SAN BERNARDINO COUNTY; ROBERT GLENNON BARNES - S.W.O. 5946.

An offer was received from Robert Glennon Barnes of Garden Grove, California, to purchase the  $S\frac{1}{2}$  of  $NW\frac{1}{4}$  of Section 29, T. 4 N., R. 2 E., S.B.M. (containing 80 acres more or less), in San Bernardino County, for \$400 (or an average price of \$5 per acre).

THE PROPERTY

Location: The town of Lucerne Valley is eight and three-fourths miles west-northwest. Apple Valley and Victorville are fourteen and twenty-one road-miles, respectively, westerly of Lucerne Valley.

Access: Old Woman Springs Highway, which is a two-lane paved road, passes one and one-half miles north. From this highway a dirt road runs south to and along the west boundary of the parcel.

Highest Use: Homesites.

The applicant did not wish to proceed with acquisition of the land, and at his request the application was cancelled prior to the completion of any appraisal work.

The selection of the subject land is considered to be to the advantage of the State in that it will assist in satisfying deficiencies under the School Land Grant.

The State's application to select the land has been accepted by the Bureau of Land Management, and the land was listed (conveyed) to the State on May 23, 1962.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT IT IS TO THE ADVANTAGE OF THE STATE TO SELECT THE FEDERAL LAND EMBRACED IN THE  $S\frac{1}{2}$  OF  $NW\frac{1}{4}$  OF SECTION 29, T. 4 N., R. 2 E., S.B.M. (CONTAINING 80 ACRES MORE OR LESS), IN SAN BERNARDINO COUNTY; AND
2. APPROVE THE SELECTION OF SAID LAND.