

MINUTE ITEM

6. APPLICATION FOR EASEMENT, STATE SCHOOL LANDS SOUTHWEST OF NEEDLES, SAN BERNARDINO COUNTY, KENNETH E. ANDERSON - W.O. 3750, P.R.C. 2690.2.

After consideration of Calendar Item 25 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE A 49-YEAR EASEMENT TO KENNETH E. ANDERSON FOR A ROADWAY, A WATER PIPE LINE, AND A POWER-POLE LINE, AT A TOTAL RENTAL OF \$556.64, PAYABLE IN ADVANCE, COVERING THE FOLLOWING-DESCRIBED STATE SCHOOL LANDS:

A STRIP OF LAND 20 FEET IN WIDTH IN THE SE $\frac{1}{4}$ OF NE $\frac{1}{4}$ OF SECTION 36, T. 9 N., R. 22 E., S.B.B. & M., SAN BERNARDINO COUNTY, THE CENTERLINE BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SECTION 36 WHICH BEARS N. 0° 02' E., 10 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION; THENCE WESTERLY AND PARALLEL TO THE SOUTH LINE OF SAID SE $\frac{1}{4}$ OF NE $\frac{1}{4}$ OF SECTION 36, 1,320 FEET, MORE OR LESS, TO THE WEST LINE OF SAID SE $\frac{1}{4}$ OF NE $\frac{1}{4}$ OF SECTION 36, CONTAINING 0.606 ACRE, MORE OR LESS.

Attachment

Calendar Item 25 (1 page)

CALENDAR ITEM

25.

APPLICATION FOR EASEMENT, STATE SCHOOL LANDS SOUTHWEST OF NEEDLES, SAN BERNARDINO COUNTY, KENNETH E. ANDERSON - W.O. 3750.

An application has been received from Kenneth E. Anderson for an easement 20 feet in width, crossing the southerly 20 feet of the $E\frac{1}{2}$ of the $NE\frac{1}{4}$ of Section 36, T. 9 N., R. 22 E., S.B.B. & M., located about two miles from downtown Needles in San Bernardino County. The approximately 1,320-foot-long easement is to be used as an access roadway and as the site for a water line and a power-pole line to service the applicant's residence to be located on adjacent property, which was State school land until patent was issued in 1937. The proposed easement crosses a large dry wash in an area subject to flash flooding. The 0.6-acre parcel of State lands to be occupied has been appraised by the staff at \$200 per acre, for a total value of \$120. Total rental for a 49-year term is to be \$556.64, payable in advance, in accordance with previously established Commission policy. Issuance of the requested easement would not have any deleterious effect on the remainder of the State-owned school land in Section 36.

The expense deposit and filing fee have been paid. No bond is required.

IT IS RECOMMENDED THAT THE EXECUTIVE OFFICER BE AUTHORIZED TO ISSUE A 49-YEAR EASEMENT TO KENNETH E. ANDERSON FOR A ROADWAY, A WATER PIPE LINE, AND A POWER-POLE LINE, AT A TOTAL RENTAL OF \$556.64, PAYABLE IN ADVANCE, COVERING THE FOLLOWING-DESCRIBED STATE SCHOOL LANDS:

A STRIP OF LAND 20 FEET IN WIDTH IN THE $SE\frac{1}{4}$ OF $NE\frac{1}{4}$ OF SECTION 36, T. 9 N., R. 22 E., S.B.B. & M., SAN BERNARDINO COUNTY, THE CENTERLINE BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SECTION 36 WHICH BEARS N. $0^{\circ} 02'$ E., 10 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION; THENCE WESTERLY AND PARALLEL TO THE SOUTH LINE OF SAID $SE\frac{1}{4}$ OF $NE\frac{1}{4}$ OF SECTION 36, 1320 FEET, MORE OR LESS, TO THE WEST LINE OF SAID $SE\frac{1}{4}$ OF $NE\frac{1}{4}$ OF SECTION 36, CONTAINING 0.606 ACRE, MORE OR LESS.