

MINUTE ITEM

30. SELECTION OF VACANT FEDERAL LAND, LIEU LAND APPLICATION NO. 10590-A, LOS ANGELES LAND DISTRICT, KERN COUNTY, REDLOCK CORPORATION - S.W.O. 5604.

After consideration of Calendar Item 31 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE COMMISSION:

1. DETERMINES THAT IT IS TO THE ADVANTAGE OF THE STATE TO SELECT THE FEDERAL LAND EMBRACED IN THE NW $\frac{1}{4}$ OF FRACTIONAL SECTION 18, T. 11 N., R. 12 W., AND SW $\frac{1}{4}$ OF SECTION 28, T. 11 N., R. 13 W., S.B.M., CONTAINING A TOTAL OF 319.39 ACRES IN KERN COUNTY;
2. APPROVES THE SELECTION OF SAID LAND; AND
3. AUTHORIZES THE SALE THEREOF PURSUANT TO THE RULES AND REGULATIONS GOVERNING THE SALE OF VACANT STATE SCHOOL LAND.

Attachment

Calendar Item 31 (1 page)

CALENDAR ITEM

31.

SELECTION OF VACANT FEDERAL LAND, LIEU LAND APPLICATION NO. 10590-A,
LOS ANGELES LAND DISTRICT, KERN COUNTY, REDLOCK CORPORATION - S.W.O. 5604.

An offer was received from Redlock Corporation of South Pasadena, California, to purchase the NW $\frac{1}{4}$ of fractional Section 18, T. 11 N., R. 12 W., and SW $\frac{1}{4}$ of Section 28, T. 11 N., R. 13 W., S.B.M., containing a total of 319.39 acres in Kern County. This land may be obtained from the Federal Government by the State under the indemnity selection procedure. The applicant made an offer of \$1,596.95, or \$5 per acre.

The applicant did not desire to proceed with acquisition of the land and the application to purchase was canceled.

The selection of the subject land is considered to be to the advantage of the State in that it will assist the State in satisfying the loss to the School Land Grant and in addition, after sale, will place the land on the tax rolls of the county in which it is situated.

The State's application to select the land has been accepted by the Bureau of Land Management and the land was listed (conveyed) to the State on January 4, 1960.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT IT IS TO THE ADVANTAGE OF THE STATE TO SELECT THE FEDERAL LAND EMBRACED IN THE NW $\frac{1}{4}$ OF FRACTIONAL SECTION 18, T. 11 N., R. 12 W., AND SW $\frac{1}{4}$ OF SECTION 28, T. 11 N., R. 13 W., S.B.M., CONTAINING A TOTAL OF 319.39 ACRES IN KERN COUNTY;
2. APPROVE THE SELECTION OF SAID LAND; AND
3. AUTHORIZE THE SALE THEREOF PURSUANT TO THE RULES AND REGULATIONS GOVERNING THE SALE OF VACANT STATE SCHOOL LAND.