

A meeting of the State Lands Commission was held in Room 306 State Capitol, Sacramento, California, February 17, 1942, at 10:15 A. M.

Present George L. Killion, Chairman,  
Harry B. Riley, Member,

Absent Ellis E. Patterson, Member.

At its meeting on January 29, 1942, the Commission authorized the immediate occupancy by the Federal Government and approved an exchange under the Taylor Grazing Act of State school lands and lieu lands, as follows:

Mojave Anti-aircraft firing range San Bernardino County	-	21,120 acres
Sierra Ordnance Depot Lassen County	-	14,111 "
Hunter Liggett Military Reservation - Monterey County	-	33.61 "

A resolution was therefor adopted authorizing similar action with respect to lands selected by the Federal Government, as follows:

HONEY LAKE MILITARY RESERVATION  
LASSEN COUNTY

Lots 1, 2, N $\frac{1}{2}$  of NE $\frac{1}{4}$ , SE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 36, T. 27 N., R. 15 E.,  
Lots 1, 2, 3, 4 of Section 16, T. 27 N., R. 16 E.,  
N $\frac{1}{2}$  of Section 16, T. 29 N., R. 16 E.,  
All of Section 36,  
SW $\frac{1}{4}$  of NW $\frac{1}{4}$ , NW $\frac{1}{4}$  of SW $\frac{1}{4}$ , E $\frac{1}{2}$  of W $\frac{1}{2}$ , W $\frac{1}{2}$  of E $\frac{1}{2}$ , SE $\frac{1}{4}$  of NE $\frac{1}{4}$ , NE $\frac{1}{4}$  of SE $\frac{1}{4}$  of  
Section 36, T. 30 N., R. 14 E.,  
SW $\frac{1}{4}$  of NW $\frac{1}{4}$ , NW $\frac{1}{4}$  of SW $\frac{1}{4}$ , E $\frac{1}{2}$  of W $\frac{1}{2}$ , W $\frac{1}{2}$  of E $\frac{1}{2}$ , SE $\frac{1}{4}$  of NE $\frac{1}{4}$ , NE $\frac{1}{4}$  of SE $\frac{1}{4}$  of  
Section 36, T. 30 N., R. 15 E.,  
All of Section 16, T. 30 N., R. 16 E.,  
All of Section 16, T. 31 N., R. 14 E.,  
N $\frac{1}{2}$ , N $\frac{1}{2}$  of S $\frac{1}{2}$  of Section 36, T. 31 N., R. 14 E.,  
All of Section 36, T. 31 N., R. 15 E.,  
All of Section 16, T. 31 N., R. 16 E.,  
N $\frac{1}{2}$  of Section 36, T. 31 N., R. 16 E.,  
All of Section 16, T. 32 N., R. 14 E.,  
All of Section 36, T. 32 N., R. 15 E.,  
M. D. M.

MUROK BOMBING AND GUNNERY RANGE  
KERN AND SAN BERNARDINO COUNTIES

SW $\frac{1}{4}$  of Section 16, T. 9 N., R. 8 W.,  
N $\frac{1}{2}$  of NW $\frac{1}{4}$ , SW $\frac{1}{4}$  of Section 16, T. 9 N., R. 9 W.,  
All of Section 36, T. 10 N., R. 7 W.,  
NE $\frac{1}{4}$  of Section 16, T. 10 N., R. 9 W.,  
S. B. B. & M.

The resolution further authorized the execution of any instruments necessary to effect such occupancy and exchange.

On motion of Mr. Riley, seconded by Mr. Killion, and unanimously carried, a resolution was adopted as follows:

That, in view of the opinion issued by the office of the Attorney General to the effect that the State Lands Commission has exclusive jurisdiction over all ungranted tide and submerged lands; and

That it appears title to the improvements constructed on the property described as:

Beginning at a point on the northerly line of Tide Land Survey No. 32, which point bears N. 43 degrees 23' 30 W., 183.8 foot and N. 84 degrees 28' W., 90.5 feet from a monument at Southern Pacific Engineer's Station 2762 - 49.54 set to mark the intersection of the northerly line of Tide Land Survey No. 32 with the northerly line of the Southern Pacific Railroad Company right-of-way; thence, from the said point of beginning along the northerly line of Tide Land Survey No. 32, N. 84 degrees 28' W., 269.50 feet, N. 61 degrees 20' W., 350 feet; and N. 77 degrees 41' W., 397.82 feet; thence out into the Straits of Carquinez N. 11 degrees 17' E., 144.59 feet; thence S. 77 degrees 58' 20" E., 1,000.00 feet; thence S. 11 degrees 17' W., 216.33 feet, more or less, to the point of beginning, containing 4.26 acres, more or less,

Extension of the U. S. General Land Office Surveys to this area would place the tract in Section 4, T. 2 N., R. 3 W., and Section 33, T. 3 N., R. 3 W., M. D. B. & M.,

has reverted to the State; and

That the appraised valuation of said lands as improved has been fixed by Mr. Edwin A. Freeman at \$100,000.00 with a rental value of \$1250.00 per month;

NOW THEREFORE It is ordered that the application of the Bank of America N. T. & S. A., for an industrial lease covering said lands be granted and that a lease be executed for a period of 15 years at a monthly rental of \$1250.00.

Mr. Vincent Compagna of the California-Hawaiian Sugar Corporation, appeared relative to cancellation of State Tideland Leases Nos. 31 and 32 covering certain State property in Contra Costa County. He was informed by the Commission that Mr. Clifford would contact him regarding these leases within a short time, and that the matter would be discussed at the next meeting of the Commission.

There being no further business to come before the Commission, the meeting was adjourned.