

# Notice of Completion

Appendix F

Mail to: State Clearinghouse, 1400 Tenth Street, Sacramento, CA 95814 916/445-0613

SCH 2004061092

## Project Title: Disposition of Offshore Cooling Water Conduits, SONGS Unit 1, San Onofre

Lead Agency: California State Lands Commission  
Street Address: 100 Howe Ave., Suite 100 South  
City: Sacramento

Contact Person: Eric L. Gillies  
Phone: (916) 574-1897  
County: Sacramento

Zip: 95825

### Project Location

County: San Diego

City/Nearest Community: San Onofre, San Clemente

Cross Streets:

Total Acres:

Assessor's Parcel No.

Section: Twp. Range: Base:

Within 2 Miles: State Hwy #: 1

Waterways: Pacific Ocean

Airports:

Railways:

Schools:

### Document Type

CEQA:  NOP  Supplement/Subsequent  NEPA:  NOI Other:  Joint Document  
 Early Cons  EIR (Prior SCH No.)  EA  Final Document  
 Neg Dec  Other  Draft EIS  Other  
 Draft EIR  FONSI

### Local Action Type

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision Parcel Map, Tract Map, etc.)  Other : State Lease

### Development Type

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational \_\_\_\_\_  
 Recreational \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ Watts  
 Waste Treatment: Type \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_

Other: Disposition of Offshore Water Conduits

### Project Issues Discussed in Document

Aesthetic/Visual  Flood Plain/Flooding  Schools/Universities  Water Quality (Marine)  
 Agricultural Land  Forest Land/Fire Hazard  Septic Systems  Water Supply/Grndwater  
 Air Quality  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Archeological/Historical  Minerals  Soil Erosion/Compaction/Grade  Wildlife/Fisheries  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Landuse  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Fiscal  Recreation/Parks  Vegetation  Other: Fisheries

### Present Land Use/Zoning/General Plan Use

### Project Description

## Disposition of water cooling intake and discharge conduits offshore of the San Onofre Nuclear Generating Station, Unit 1 Facility, San Diego County, California.

Note: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. from a Notice of Preparation or previous draft document) please fill it in.

**Reviewing Agencies Checklist**

**KEY**

S = Document sent by lead agency  
 X = Document sent by SCH  
 / = Suggested Distribution

- Resources Agency
- Boating & Waterways
- Coastal Commission
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish & Game
- Forestry
- Office of Historic Preservation
- Parks & Recreation
- Reclamation
- S.F. Bay Conservation & Development Commission
- Water Resources (DWR)

**Business, Transportation & Housing**

- Aeronautics
- California Highway Patrol
- CALTRANS District #11
- Dept of Transportation Planning (Headquarters)
- Housing & Community Development

**Food & Agriculture**

**Health & Welfare**

- Health Services \_\_\_\_\_

**State & Consumer Services**

- General Services
- OLA (Schools)

**Environmental Affairs**

- Air Resources Board
- APCD/AQMD
- California Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # (Region 9)

**Youth & Adult Corrections**

- Corrections

**Independent Commissions & Offices**

- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency
- Other
- Other
- Other

**Public Review Period** (to be filled in by lead agency)

Starting Date: February 23, 2005

Ending Date: April 8, 2005

Signature \_\_\_\_\_

Date: February 23, 2005

**Lead Agency: California State Lands Commission**

Consulting Firm: EDAW, Inc.

Address: 1420 Kettner Blvd.

City/State/Zip: San Diego, CA 92101

Contact: Tom Larkin

Phone: (619) 233-1454

**Applicant: Southern California Edison (SCE)**

Address: Southern California Edison (SCE)

5000 Pacific Coast Highway

City/State/Zip: N41 San Clemente, CA 92674

Phone: (949) 368-7818

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**For SCH Use Only:**

Date Received at SCH:

Date Review Starts:

Date to Agencies:

Date to SCH:

**Clearance Date:**

*Notes:*